

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

APR 21 1993

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... APR 21 1993 under 58653-E

The applicant..... Fitzgerald Estate

5759 Alfred Drive....., of..... Las Vegas.....
Street and No. or P.O. Box No. City or TownNevada 89108....., hereby make.... application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a

copartnership or association, give names of members.) Harold J. Fitzgerald, Marilyn E.
Johnson, Eileen Carson, Kathleen Schoeffler, Nancy Fiametta, Vicki Fitzgerald
Charlie Fitzgerald, Marlene Sibley, Dale Askew, Susie Askew, Mary Janè Ensor1. The source of the proposed appropriation is..... underground Las Vegas Valley water basin
Name of stream, lake, spring, underground or other source2. The amount of water applied for is..... 0.2228 (10 gpm).....second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... groundwater remediation
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under No. 12. "Remarks") Remediation of hydrocarbon
contaminated groundwater.

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point..... See attached sheet
Describe as being within a 40-acre subdivision of public

survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

6. Place of use..... SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 34, Township 20 South, Range 61 East, M.D.M.,
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

Clark County, Nevada

7. Use will begin about..... January 1..... and end about..... December 31..... of each year.
Month and Day Month and Day8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Seven (7) drilled 2-inch wells and
State manner in which water is to be diverted, i.e. diversion structure, ditches and
pneumatic 2-inch pumps.
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$100,000.00

10. Estimated time required to construct works.....10 days
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use.....3 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Groundwater will be withdrawn to remove hydrocarbon contaminants which have leaked into the shallow aquifer from an underground fuel storage tank. The groundwater will be treated and then released via the City of Las Vegas storm drain system with appropriate permits.

By s/ Fitzgerald Property

Eileen Carson
5759 Alfred Drive
Las Vegas, NV 89108

Compared ab/ se ab/se

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance for pollution control as mandated by orders issued by the Nevada Division of Environmental Protection and subsequent correspondence with said agency. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion. It is also understood that this right must allow for a reasonable lowering of the static water level of permittee's well due to other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. The State retains the right to regulate the use of water granted herein at any and all times.

* The right will cease to exist upon termination of clean up activity as determined by the Nevada Division of Environmental Protection.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.0228.....cubic feet per second, but not to exceed 5.256 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be filed on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No. Issued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this.....20th.....day of.....July.....

A.D. 1993

[Signature]
State Engineer

(PERMIT TERMS CONTINUED)

A monthly report shall be submitted to the State Engineer within 10 days from the end of each month which shall include the amount of water pumped from the well and the amount of water used.

This permit is issued pursuant to the provisions of NRS 533.4375. Well drillers reports for any well(s) drilled under this permit shall be filed within 30 days from the completion of the well.

Within 30 days after the completion of the project, the permittee shall notify the State Engineer of such completion and all wells shall be plugged and abandoned in accordance with Chapter 534 of the Nevada Administrative Code.



ANSWERS TO QUESTION #5

SOUTHEAST QUARTER (SE 1/4) NORTHEAST QUARTER (NE 1/4) SECTION 34,
T. 20 SOUTH, R. 61 EAST, M.D.M., CLARK COUNTY, NEVADA BEARING:
SOUTH 33°10'57" WEST, 4582.37 FEET TO THE SOUTH QUARTER CORNER OF
SAID SECTION 34. POINT OF DIVERSION "A".

SOUTHEAST QUARTER (SE 1/4) NORTHEAST QUARTER (NE 1/4) SECTION 34,
T. 20 SOUTH, R. 61 EAST, M.D.M., CLARK COUNTY, NEVADA BEARING:
SOUTH 34°06'25" WEST, 4613.12 FEET TO THE SOUTH QUARTER CORNER OF
SAID SECTION 34. POINT OF DIVERSION "B".

SOUTHWEST QUARTER (SW 1/4) NORTHWEST QUARTER (NW 1/4) SECTION 35,
T. 20 SOUTH, R. 61 EAST, M.D.M., CLARK COUNTY, NEVADA BEARING:
SOUTH 35°32'12" WEST, 4702.22 FEET TO THE SOUTH QUARTER CORNER OF
SECTION 34, T.20 SOUTH, R.61 EAST, M.D.M., CLARK COUNTY, NEVADA.
POINT OF DIVERSION "C".

SOUTHWEST QUARTER (SW 1/4) NORTHWEST QUARTER (NW 1/4) SECTION 35,
T. 20 SOUTH, R. 61 EAST, M.D.M., CLARK COUNTY, NEVADA BEARING:
SOUTH 36°18'04" WEST, 4890.85 FEET TO THE SOUTH QUARTER CORNER OF
SECTION 34, T.20 SOUTH, R.61 EAST, M.D.M., CLARK COUNTY, NEVADA.
POINT OF DIVERSION "D".

SOUTHWEST QUARTER (SW 1/4) NORTHWEST QUARTER (NW 1/4) SECTION 35,
T. 20 SOUTH, R. 61 EAST, M.D.M., CLARK COUNTY, NEVADA BEARING:
SOUTH 36°30'41" WEST, 4778.17 FEET TO THE SOUTH QUARTER CORNER OF
SECTION 34, T.20 SOUTH, R.61 EAST, M.D.M., CLARK COUNTY, NEVADA.
POINT OF DIVERSION "E".

SOUTHWEST QUARTER (SW 1/4) NORTHWEST QUARTER (NW 1/4) SECTION 35,
T. 20 SOUTH, R. 61 EAST, M.D.M., CLARK COUNTY, NEVADA BEARING:
SOUTH 37°31'13" WEST, 4727.20 FEET TO THE SOUTH QUARTER CORNER OF
SECTION 34, T.20 SOUTH, R.61 EAST, M.D.M., CLARK COUNTY, NEVADA.
POINT OF DIVERSION "F".

SOUTHWEST QUARTER (SW 1/4) NORTHWEST QUARTER (NW 1/4) SECTION 35,
T. 20 SOUTH, R. 61 EAST, M.D.M., CLARK COUNTY, NEVADA BEARING:
SOUTH 38°45'22" WEST, 4891.86 FEET TO THE SOUTH QUARTER CORNER OF
SECTION 34, T.20 SOUTH, R.61 EAST, M.D.M., CLARK COUNTY, NEVADA.
POINT OF DIVERSION "G".

